Contributors

Tony Balcomb (PhD) is Senior Research Associate with the School of Religion, Philosophy, and Classics at the University of KwaZulu-Natal. He is the author of forty eight published articles and chapters in books and of two books – Third Way Theology – Reconciliation, Revolution and Reform in the South African church during the 1980’s and Journey into the African Sun – Soundings in search of another way of being in the world. Contact details: BalcombT@ukzn.ac.za

Mari Haugaa Engh (PhD) is a Postdoctoral Research Fellow at the School of Applied Human Sciences at the University of KwaZulu-Natal, where she is undertaking research on gender and migration. She got her PhD from Aarhus University in Denmark, and has conducted research in the fields of gender and sexuality studies, sport sociology and migration studies. Contact details: mari.engh@gmail.com

Roderick Hewitt (PhD) is associate Professor for Systematic Theology and specializing in Ecumenical theology, Missiology and African theologies in the Diaspora and Academic Leader, Research & Higher Degrees of the School of Religion, Philosophy and Classics, University of KwaZulu-Natal. Contact details: hewitt@ukzn.ac.za

Sokfa F. John is a Doctoral candidate at the University of KwaZulu-Natal, in the Religion and Social Transformation (Sociology of Religion) programme. In his current research is doing a postcolonial critique of contestation and articulation of religious and ethnic identities [in an online forum] as expressions of ethno-religious tensions in Kaduna, Nigeria. Contact details: sokfa.john@gmail.com

Chammah J. Kaunda (PhD) is a Zambian by nationality. He is currently a
Contributors

Postdoctoral Research Fellow in the College of Humanities, University of KwaZulu-Natal, South Africa. Kaunda’s professional interests cover a wide range of topics within the African and Systematic Theologies. He is particularly interested in how anthropological ideas and approaches developed in colonial Africa can inform contemporary African Theology by focus on intersection of African Religions and Christianity, politics, Theological Education, African Pentecostal Theology, African Ethics, Missiology and Ecumenical Theology. Contact details: pastorchammah@gmail.com, Kaunda@ukzn.ac.za

Maserole Christina Kgari-Masondo (PhD) is an ordained Pastor and Bishop at The People of God Christian Ministries. She is a lecturer at the University of Kwa Zulu Natal; School of Education in Edgewood. Her research interests are in socio-environmental concerns, indigenous knowledge, teaching and learning matters and gender issues. Email address: Kgarimasondo@ukzn.ac.za

R. Simangaliso Kumalo (PhD) is Associate Professor Religion and Governance, Director of Ujamaa Centre for Community Development and Research and Academic Leader: Theology and Applied Ethics of School of Religion Philosophy and Classics University of KwaZulu-Natal. Contact details: kumalor@ukzn.ac.za

Ntokozo Charity Madlala Madlala is a Drama and Performance Studies lecturer, at the University of KwaZulu-Natal, Pietermaritzburg. She has worked as a teacher, an actress, director, as a Community and Theatre in Education practitioner for many years and was one of the directors for Mzansi stories. She has a burning desire to tell “beyond apartheid” stories of people from all walks of life and has a passion for experimenting with the storytelling form: investigating different ways in which it can be celebrated and adjusted for contemporary theatre audiences. Contact details: Madlan2@ukzn.ac.za

Mutshidzi Maraganedzha is philosophy lecturer at the University of Kwa-Zulu Natal (Pietermaritzburg campus). His area of interests is philosophy of race and African philosophy. Contact details: maraganedzham@ukzn.ac.za
Contributors

Sibusiso Masondo (PhD) has taught Religious Studies at the University of Cape Town, and now is a Senior Lecturer in the School of Religion, Philosophy and Classics at the University of KwaZulu-Natal. His research and teaching is focused on African Religion, African Christianity and indigenous meaning systems, African Indigenous Churches, African intellectual history, and comparative religion. His current research focus is on the Challenges of African Religion in Contemporary South Africa. Contact details: Masondosi@ukzn.ac.za

Beatrice Okyere-Manu (PhD) is a Lecturer in Applied Ethics in the School of Religion, Philosophy and Classics at the University of KwaZulu-Natal. She is a member of the Circle of Concerned African Women Theologians, Theological Society of South Africa. Her research interests cover the following areas: HIV and AIDS, Gender and Sexuality, Ethical issues Affecting African Women, Environmental Ethics. Contact details: Okyere-manv@ukzn.ac.za

Kennedy Owino (PhD) is from Kenya. Currently is a Lecturer in Systematic Theology, Research and Professional Assistant at Seth Mokitimi Methodist Seminary in South Africa. He is also a submissions and managing editor for the Journal of Gender and Religion in Africa. Contact details: kennedy@smms.ac.za

Isabel Apawo Phiri (PhD), a Malawian by nationality, is associate general secretary for Public Witness and Diakonia of World Council of Churches. She was a professor of African theology, dean and head of the School of Religion, Philosophy and Classics, and director of the Centre for Constructive Theology and the chief editor of the Journal of Gender and Religion in Africa at the University of KwaZulu-Natal, Pietermaritzburg, South Africa. Contact details: Isabel.Phiri@wcc-coe.org

Federico Settler (PhD) leads the sociology of religion programme at the University of KwaZulu-Natal's School of Religion, Philosophy and Classics. His PhD was on Religion and Representation in the work of Frantz Fanon and he has published variously on postcolonial theory, Frantz Fanon, and black self-recognition. Dr Settler teaches courses on research methodology, religion and postcolonial theory. Contact details: Settler@ukzn.ac.za
Lilian Cheelo Siwila (PhD) is a lecturer in the School of Religion, Philosophy and Classics. She is currently the Programme leader for Systematic Theology previously Programme leader for the Pilot Programme in Gender Religion and Health funded by the Church of Sweden. She has also worked with a number of ecumenical bodies in the field of Gender, Theology and Culture holding various offices. She is a member of the Circle of Concerned African Women Theologians, CHART, Ujamaa and AARS. Her research interests include Gender and Culture, Sexual and reproductive health and its interface with Theology and social and economic trends in contemporary theologies. Contact details: Siwila@ukzn.ac.za

Johannes A. Smit (DLitt) is a graduate of the University of Durban-Westville (now University of KwaZulu-Natal), founding editor of the SAPSE journal Alternation and served as research chair of the Humanities for some years. He has a lifelong commitment to interdisciplinary learning and critical research capacity development in the Arts and Humanities. Currently, he serves as Dean and Head of School of the School of Religion, Philosophy and Classics at UKZN. He teaches Comparative Religion (main focus Christianity), and is the head of the Programme in Religion and Social Transformation since 2002. Contact details: smitj@ukzn.ac.za